# 2020-21 North East Carolina Prep School Free and Reduced Price School Meals Household Application

(Complete one application per household. Please

use a pen.) Please return to: 274 Husky Trail Tarboro, NC 27886 252-641-0464

A. CHILDREN and STUDENT Household Members						NOTE: For more information on "Sources of Income for CHILDREN/STUDENTS" and Income Frequency see the charts on page 2 (or reverse side) of this application.							B. Assistance Programs				
1) LIST the names of ALL INFANTS, CHILDREN and STUDENTS in the household up to and including grade 12. 2) CIRCLE "S" for STUDENT or "O" for Other children that are not students to indicate the child's role in the household.				If applicable, for each <b>STUDENT</b> in the household please <b>ENTER</b> the <b>Name of the School</b> where the student is currently enrolled and their current <b>Grade</b> .			If applicable, please CIRCLE if a CHILD/STUDENT is:  Homeless Migrant Runaway		CHILD/STUDENT INCOME Earnings from Work  ENTER total GROSS income amount (before deductions) in whole dollars only. (\$000)				CHILD/STUDENT INCOME from ALL OTHER Sources				Do any Household members (including you) currently participate in one or more of the following assistance programs: FNS, Work First Cash Assistance/TANF, or FDPIR?
First	МІ	Last	Circle One:	School Name		Grade	′		GROSS Income CIRC		CIRCLE Freq	quency	Income		CIRCLE Frequency		□ NO □ YES
			s o				н м	R F	\$		•	Ionthly i-Monthly	\$		Veekly Bi-Weekly	Monthly Bi-Monthly	If "YES" please provide a case
	S O		s o				HMRF		S		Monthly Bi-Monthly			Veekly Bi-Weekly	Monthly Bi-Monthly	number (only one)	
	s o		s o				H M R F		\$	Weekly Monthly Bi-Weekly Bi-Monthly			\$		Veekly Bi-Weekly	Monthly Bi-Monthly	Case Number:
			s o				н м	R F	\$		Weekly N	Ionthly i-Monthly	\$	١	Veekly Bi-Weekly	Monthly Bi-Monthly	
			s o				н м	R F	\$		Weekly N	Ionthly i-Monthly	\$	١	Veekly Bi-Weekly	Monthly Bi-Monthly	then <b>SKIP to SECTION E.</b>
1) For EACH ADULT household member (including yourself) ENTER ALL types and amounts of GROSS income received. Please  INSERT a "0" to indicate NO INCOME where applicable. If an income field is left blank it certifies there is no income to report.  INSERT a "0" to indicate NO INCOME where applicable. If an income field is left blank it certifies there is no income to report.  2) USE whole dollar amounts only (no cents) (ex. \$1000). NOTE: For more information on Sources of Income for Adults and										tal Number	and Social Security Number (SSN)						
LIST ALL ADULT household members (FIRST and LAST name) even if they do not receive income.			GROSS Income Earnings from WORK	CIRCLE Frequency		Assistance/ imony/ d Support		RCLE juency Monthly	Pension Retireme All Other In			RCLE quency Monthly		bers (Children and Adults) HERE  ENTER LAST FOUR DIGITS of SSN HERE (Head of Household or Primary Wage Earner ONLY)			
Household				\$	Bi-Weekly Bi-Monthly Weekly Monthly	y \$		Bi-Weekly Weekly	Bi-Monthly Monthly	\$		Bi-Weekly Weekly	Bi-Monthly	<u>y</u>     _		do not hav	re a Social Security Number
Other Adult				\$	Bi-Weekly Bi-Monthl	у		Bi-Weekly	Bi-Monthly	\$		Bi-Weekly	Bi-Monthly	у			,
Other Adult				\$	Weekly Monthly Bi-Weekly Bi-Monthl	ý \$		Weekly Bi-Weekly	Monthly Bi-Monthly	\$		Weekly Bi-Weekly	Monthly Bi-Monthly	y F	. Child(	ren)'s Ethr	nic and Racial Identities (Optional)
Other Adult				\$	Weekly Monthly Bi-Weekly Bi-Monthl	\$		Weekly Bi-Weekly	Monthly Bi-Monthly	\$		Weekly Bi-Weekly	Monthly Bi-Monthly		ELECT o	ne ethnicity	<i>y</i> :
Other Adult			\$	Weekly Monthly		Weekly	Monthly \$			Weekly Monthly			☐ Hispanic or Latino☐ Not Hispanic or Latino				
					Bi-Weekly Bi-Monthl	У		Bi-Weekly	Bi-Monthly			Bi-Weekly	Bi-Monthly			•	
E. Attestation: An adult household Member must sign the application. "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my child(ren) may lose meal benefits and I may be prosecuted under State and Federal Laws."  SELECT one or more (regardless of ethnicity):  American Indian or Alaska Native																	
Head of Hous	ehold Signature:			Today's Date:	Email:			Addres	s:					Ш			an American
Printed Name:				Contact Number:		City:	City:			State: Zip Code:		<u>J</u> L		tive Hawaii hite	ian or other Pacific Islander		
For Office Use Only Weekly (x52)  Bi-Weekly (x26)  Monthly (x12)  Bi-Monthly (x24)  Annually					ibility $\Box$	<b>Ì</b> Free □	<b>l</b> Re	educed $\Box$	Deni	ed	Confirmi	ng Official's	l's Signature & E	Date:			

#### Sources of Income

Sources of Income for CHILDREN/STUDENTS									
Sources of Income	Examples								
Earnings from work	A child has a regular full or part-time job where they earn a salary or wages								
<ul> <li>Social Security         <ul> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul> </li> </ul>	A child is blind or disabled and receives Social Security benefits								
	A Parent is disabled, retired or deceased and their child								
Income from any other source	A child receives regular income from a private pension fund annuity or trust								

Sources of Income for ADULTS										
Earning from Work	Public Assistance/Alimony/ Child Support	Pensions/Retirement/ All Other Income								
Salary, wages, cash bonuses     Net income from self-employment (farm or business)  If you are in the U.S. Military:     Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)      Allowances for off-base housing, food and clothing	<ul> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash Assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul>	<ul> <li>Social Security (including railroad retirement and black lung benefits)</li> <li>Private pensions or disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>								

### **Income Frequency**

Weekly = Once per week Bi-Weekly = Every two (2) weeks

**Monthly** = Once per month **Bi-Monthly** = Twice per month

**Annually** = Total salary per year

## Please mail this application to:

## North East Carolina Prep School

274 Husky Trail

Tarboro, NC 27886

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

#### **USDA Non-Discrimination Statement**

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD -3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

email: <u>program.intake@usda.gov</u>

This institution is an equal opportunity provider.